The procession, led by the Bishop and Ministers, forms in the central aisle. **All turn** to face the door of the Church.

Go in peace to love and serve the Lord. In the name of Christ. Amen.

 $A/\!\!/$

ORGAN VOLUNTARY Sortie in Eb - Lefébure-Wély

AFTER THE SERVICE

Everyone is invited to St James' Hall for a glass of wine or fruit juice and the cutting of the cake

Please access the hall using either the lift or staircase to the rear of the Lady Chapel

On Wednesday 26 October 2011 at 5.30 pm at The University of Leicester in the Peter Williams Lecture Theatre Fielding Johnson Building South Wing

The Provost Derek Hole Lecture

The Right Hon. Anne Widdecombe

'Faith and Politics'

everyone is welcome

To reserve places RSVP 0116 252 5386 bjd5@le.ac.uk



Welcome to the Church of St James the Greater Leicester



SUNG EUCHARIST

or

Sunday, 25 September 2011 at 10.30 am

anticipating the feast of St Michael & All Angels

on the occasion of the 50th Anniversary
of the Ordination to the Priesthood
of

The Very Reverend Derek Hole

Preacher:

The Right Reverend Dr Thomas Butler (Bishop of Leicester 1991-98)

Celebrant:

The Very Reverend Derek Hole

Assistants:

The Reverend Canon Glynn Richerby Vicar of St James the Greater and

The Reverend Alistair Helm Associate Priest of Settle with Giggleswick

Gathering

Canon Glynn Richerby welcomes the congregation and announces the Processional Hymn

Angel-voices ever singing round thy throne of light,
Angel-harps for ever ringing, rest not day nor night; thousands only live to bless thee and confess thee Lord of might.

Thou who art beyond the farthest mortal eye can scan, can it be that thou regardest songs of sinful man? can we know that thou art near us, and wilt hear us? yea, we can.

Yea, we know that thou rejoicest o'er each work of thine; thou didst ears and hands and voices For thy praise design; craftsman's art and music's measure for thy pleasure all combine.

In thy house, great God, we offer of thine own to thee; and for thine acceptance proffer all unworthily hearts and minds and hands and voices in our choicest psalmody.

HYMN

Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
for else the theme
too high doth seem
for mortal tongue.

Ye blessed souls at rest, who ran this earthly race, and now, from sin released, behold the Saviour's face, his praises sound, as in his sight with sweet delight ye do abound.

Ye saints, who toil below, adore your heavenly King, and onward as ye go some joyful anthem sing; take what he gives and praise him still, through good and ill, who ever lives.

My soul, bear thou thy part, triumph in God above, and with a well-tuned heart sing thou the songs of love; let all thy days till life shall end, what'er he send, be filled with praise.

Darwall's 14 John Darwell (1731-89) Richard Baxter (1615-91)

POST COMMUNION PRAYER

Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord.

A// Amen.

All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we why share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world. Keep us firm
in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name; through Jesus
Christ our Lord.
Amen.

DISMISSAL

BLESSING by the Bishop

Unto God's gracious mercy and protection we commit you. The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious unto you.

The Lord lift up his countenance upon you, and give you peace, both now and for evermore.

A// Amen.

Honour, glory, might, and merit thine shall ever be,
Father, Son and Holy Spirit,
blessed Trinity.

Of the best that thou hast given earth and heaven render thee.

Angel Voices EG Monk (1819-1900 F Pott (1832-1909)

The President greets the people

In the name of the Father, and of the Son and of the Holy Spirit.

A// Amen.

The Lord be with you and also with you.

As we stand, we pray together:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

PRAYERS OF PENITENCE

We have come to Mount Zion, the city of the living God, the heavenly Jerusalem, to myriads of angels, to God the judge of all, and to Jesus the mediator of a new covenant Let us confess our sins in penitence and faith.

Kneel or sit

Choir Kyrie eleison Lord, have mercy upon us. Christe eleison Christ, have mercy upon us.

Darke in F Kyrie eleison Lord, have mercy upon us.

AIIAlmighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed,

through negligence, through weakness,

through our own deliberate fault.

We are truly sorry

and repent of all our sins.

For the sake of your Son Jesus Christ,

who died for us.

forgive us all that is past

and grant that we may serve you in newness of life.

To the glory of your name.

Amen.

The Bishop says

Almighty God,

who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal;

through Jesus Christ our Lord.

AIIAmen.

Stand GLORIA IN EXCELSIS (sung by the Choir) Darke in F **MOTETS**

If ye love me - Tallis Behold, the tabernacle of God – Harris

COMMUNION HYMN

There's a wideness in God's mercy like the wideness of the sea: there's a kindness in his justice which is more than liberty.

There is no place where earth's sorrows are more felt than up in heaven; there is no place where earth's failings have such kindly judgement given.

> For the love of God is broader than the measure of man's mind and the heart of the Eternal is most wonderfully kind.

But we make his love too narrow by false limits of our own; and we magnify his strictness with a zeal he will not own.

There is plentiful redemption in the blood that has been shed: there is joy for all the members in the sorrows of the head.

For the love of God is broader than the measure of man's mind: and the heart of the Eternal is most wonderfully kind.

If our love were but more simple, we should take his at this word: and our lives would be all gladness in the joy of Christ our Lord.

As our Saviour taught us, so we pray:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever.

Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

Choir O Lamb of God that takes away the sins of the world, have mercy upon us...grant us thy peace.

GIVING OF COMMUNION

Draw near with faith.....

Communicant members of all Christian denominations are welcome to receive.

All others are invited to carry this paper to indicate that a blessing is requested.

Please go forward at the direction of the Wardens.

THE COLLECT

Everlasting God, you have ordained and constituted the ministries of angels and mortals in a wonderful order: grant that as your holy angels always serve you in heaven, so, at your command, they may help and defend us on earth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

A// Amen.

LITURGY OF THE WORD

A READING from Genesis 28.10-17 read by Michael Kirk

At the end
This is the word of the Lord.
Thanks be to God.

All Stand

HYMN

Bright the vision that delighted once the sight of Judah's seer; sweet the countless tongues united to entrance the prophet's ear.

Round the Lord in glory seated cherubim and seraphim filled his temple, and repeated ach to each the alternate hymn:

'Lord, thy glory fills the heaven; earth is with its fullness stored; unto thee be glory given, holy, holy, holy, Lord.'

Heaven is still with glory ringing, earth takes up the angels' cry, 'Holy, holy, holy,' singing, 'Lord of hosts, the Lord most high.'

With his seraph train before him, with his holy Church below, thus unite we to adore him. bid we thus our anthem flow:

'Lord, thy glory fills the heaven; earth is with its fullness stored; unto thee be glory given, holy, holy, holy, Lord.'

Laus Deo R Redhead (1820-1901) Richard Mant

(1776-1848)

Remain standing for THE ACCLAMATION

Choir Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia. AII

Choir Speak, Lord for your servant is listening. You have the words of eternal life.

Alleluia, alleluia, alleluia. AII

THE GOSPEL

Hear the Gospel of our Lord Jesus Christ according to St John chapter I from verse 47

Glory to you, O Lord. $A \parallel$

Praise to you, O Christ.

Sit **SERMON**

 $A \parallel$

The Right Reverend Dr Thomas Butler

At the end This is the Gospel of the Lord. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for your and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

AIIChrist has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made one for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this bread and one cup, so that we, in the company of St James and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

SILENCE

Father, we give you thanks and praise through your beloved son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Choir Holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High. Amen.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Darke in F

Kneel or sit

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: T Take, eat; this is my body which is given for you; do this in remembrance of me.

Stand THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, lesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead. and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

PRAYERS OF INTERCESSION

The response to petitions is

Lord, in your mercy, hear our prayer.

In conclusion

AII

AII

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

Stand THE PEACE

Hear again the song of the angels: Glory to God in the highest, and on earth peace.

The peace of the Lord be always with you. and also with you.

OFFERTORY

AII

Bread and wine is presented

A collection is taken Please use Gift Aid envelopes – if appropriate **Please be as generous as your means allow** Lord, for the years your love has kept and guided, urged and inspired us, cheered us on our way, sought us and saved us, pardoned and provided:

Lord of the years, we bring our thanks today.

Lord, for that Word, the Word of life which fires us, speaks to our hearts and sets our souls ablaze, teaches and trains, rebukes us and inspires us:

Lord of the Word, receive your people's praise.

Lord, for our land, in this our generation, spirits oppressed by pleasure, wealth and care: for young and old, for commonwealth and nation, Lord of our land, be pleased to hear our prayer.

Lord, for our world, where men disown and doubt you, loveless in strength, and comfortless in pain, hungry and helpless, lost indeed without you:

Lord of the world, we pray that Christ may reign.

Lord for ourselves; in living power remake us – self on the cross and Christ upon the throne, past put behind us, for the future take us: Lord of our lives, to live for Christ alone.

Timothy Dudley-Smith (1926-)

The Lord be with you and also with you.

Lift up your hearts.

A// We lift them to the Lord

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.