

31/22



**This week at the Church of  
St James the Greater  
Leicester**

[www.stjamesthegreater.org.uk](http://www.stjamesthegreater.org.uk)  
[office@stjamesthegreater.org.uk](mailto:office@stjamesthegreater.org.uk)



**31st JULY 2022  
TRINITY 7**

**Prayer for the Week**

Lord of all power and might,  
the author and giver of all good things:  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Our Prayers are asked for:**

**All prevented from worshipping with us, remembering**

Gwen Leather : Marilyn Dorum :  
Margaret Norman : Mollie Drake  
and all those currently unable to attend services.

**Those who are unwell and who are recovering**

Mark Sadler : Ann Blanchard :  
Anthony Green : Josephine Chizema :  
Kath Higginson : Gillian Boorne : Paul Makepeace

*The Commemorative Flowers this week have been kindly given by  
Pauline Hannaford in memory of her son Dean*

## **08.30 Welcome to St James the Greater Holy Communion**

Common Worship Order One (Traditional)

Celebrant: The Reverend Jane Sharp

Assisted by: William Simpey

Churchwarden: Julia Walker

**Please take this leaflet away with you at the end of the Service.**

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COVID-19 is a feature of our lives. Hand sanitiser is available and seat notices asking people not to sit next to you are available on the tables you can see as you come into Church, if you wish to place a notice on several chairs.

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## **10.30 Sung Eucharist**

***See order of service***

Celebrant: The Reverend Andrew Quigley, Vicar

Assisted by: David Kibert

Churchwardens: April Rule and Janet Burton

Servers: Michael Bull and Tony Chizema

Setting: Merbecke Gloria: Mass of St Thomas - Thorne

**HYMN 696**

**Jesus, where'er thy people meet**

**GLORIA**

Thorne

READING Ecclesiastes 1. 2,12-14, 2. 18-23

*read by Andrew Curry*

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. <sup>12</sup> I, the Teacher, when king over Israel in Jerusalem, <sup>13</sup> applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. <sup>14</sup> I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. <sup>18</sup> I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me <sup>19</sup>—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup> So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, <sup>21</sup> because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. <sup>22</sup> What do mortals get from all the toil and strain with which they toil under the sun? <sup>23</sup> For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

**GRADUAL HYMN 658**

**Help us, O Lord, to learn**

## GOSPEL Luke 12. 13-21

Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' <sup>14</sup>But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' <sup>15</sup>And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' <sup>16</sup>Then he told them a parable: 'The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, "What should I do, for I have no place to store my crops?" <sup>18</sup>Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." <sup>20</sup>But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" <sup>21</sup>So it is with those who store up treasures for themselves but are not rich towards God.'

SERMON

INTERCESSIONS

**OFFERTORY HYMN 781**

ANTHEM

**Post Communion Prayer**

Lord God, whose Son is the true vine and the source of life,  
ever giving himself that the world may live:  
may we so receive within ourselves  
the power of his death and passion  
that, in his saving cup,  
we may share his glory and be made perfect in his love;  
for he is alive and reigns, now and for ever.

**RECESSIONAL HYMN 476**

**Forth in thy name, O Lord, I go**

ORGAN VOLUNTARY – *Please be aware of those remaining to listen*

**Please take this leaflet away with you at the end of the Service.**

***Everyone is invited for refreshments at the back of church after the service.***

## The Vicar Writes

"You can't take it with you when you go." We all know this - but there is a gap between head knowledge and heart knowledge, the knowledge that shapes our actions and attitudes. The only lasting riches, the only true riches, are God's riches - compassion, generosity, love. Everything else is counterfeit, a delusion and a distraction.



# 18.30

## Evensong

*See yellow order of service*

Officiant: The Reverend Philip Norwood  
Churchwardens: Simon Edwards and April Rule  
Servers: William Woolley and Oscar Balaz

### HYMN 16

**God, that madest earth and heaven**

### CONFESSION

*see yellow service card*

### RESPONSES

Ferial

### PSALM 107

*see music sheet*

FIRST LESSON Genesis 50. 4-26

*read by Mike Bull*

When the days of weeping for him were past, Joseph addressed the household of Pharaoh, 'If now I have found favour with you, please speak to Pharaoh as follows: <sup>5</sup>My father made me swear an oath; he said, "I am about to die. In the tomb that I hewed out for myself in the land of Canaan, there you shall bury me." Now therefore let me go up, so that I may bury my father; then I will return.' <sup>6</sup>Pharaoh answered, 'Go up, and bury your father, as he made you swear to do.'<sup>7</sup> So Joseph went up to bury his father. With him went up all the servants of Pharaoh, the elders of his household, and all the elders of the land of Egypt, <sup>8</sup>as well as all the household of Joseph, his brothers, and his father's household. Only their children, their flocks, and their herds were left in the land of Goshen. <sup>9</sup>Both chariots and charioteers went up with him. It was a very great company. <sup>10</sup>When they came to the threshing-floor of Atad, which is beyond the Jordan, they held there a very great and sorrowful lamentation; and he observed a time of mourning for his father for seven days. <sup>11</sup>When the Canaanite inhabitants of the land saw the mourning on the threshing-floor of Atad, they said, 'This is a grievous mourning on the part of the Egyptians.' Therefore the place was named Abel-mizraim; it is beyond the Jordan. <sup>12</sup>Thus his sons did for him as he had instructed them. <sup>13</sup>They carried him to the land of Canaan and buried him in the cave of the field at Machpelah, the field near Mamre, which Abraham bought as a burial site from Ephron the Hittite. <sup>14</sup>After he had buried his father, Joseph returned to Egypt with his brothers and all who had gone up with him to bury his father. <sup>15</sup>Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' <sup>16</sup>So they approached Joseph, saying, 'Your father gave this instruction before he died, <sup>17</sup>"Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. <sup>18</sup>Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' <sup>19</sup>But Joseph said to them, 'Do not be afraid! Am I in the place of God? <sup>20</sup>Even though you

intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. <sup>21</sup>So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.<sup>22</sup> So Joseph remained in Egypt, he and his father's household; and Joseph lived for one hundred and ten years. <sup>23</sup>Joseph saw Ephraim's children of the third generation; the children of Machir son of Manasseh were also born on Joseph's knees.<sup>24</sup> Then Joseph said to his brothers, 'I am about to die; but God will surely come to you, and bring you up out of this land to the land that he swore to Abraham, to Isaac, and to Jacob.' <sup>25</sup>So Joseph made the Israelites swear, saying, 'When God comes to you, you shall carry up my bones from here.' <sup>26</sup>And Joseph died, being one hundred and ten years old; he was embalmed and placed in a coffin in Egypt.

## **MAGNIFICAT**

## **HYMN 394 Tell out my soul**

SECOND LESSON I Corinthians 14.1-19

*read by Vicky Roe*

Pursue love and strive for the spiritual gifts, and especially that you may prophesy. <sup>2</sup>For those who speak in a tongue do not speak to other people but to God; for nobody understands them, since they are speaking mysteries in the Spirit. <sup>3</sup>On the other hand, those who prophesy speak to other people for their building up and encouragement and consolation. <sup>4</sup>Those who speak in a tongue build up themselves, but those who prophesy build up the church. <sup>5</sup>Now I would like all of you to speak in tongues, but even more to prophesy. One who prophesies is greater than one who speaks in tongues, unless someone interprets, so that the church may be built up.<sup>6</sup> Now, brothers and sisters, if I come to you speaking in tongues, how will I benefit you unless I speak to you in some revelation or knowledge or prophecy or teaching? <sup>7</sup>It is the same way with lifeless instruments that produce sound, such as the flute or the harp. If they do not give distinct notes, how will anyone know what is being played? <sup>8</sup>And if the bugle gives an indistinct sound, who will get ready for battle? <sup>9</sup>So with yourselves; if in a tongue you utter speech that is not intelligible, how will anyone know what is being said? For you will be speaking into the air. <sup>10</sup>There are doubtless many different kinds of sounds in the world, and nothing is without sound. <sup>11</sup>If then I do not know the meaning of a sound, I will be a foreigner to the speaker and the speaker a foreigner to me. <sup>12</sup>So with yourselves; since you are eager for spiritual gifts, strive to excel in them for building up the church. <sup>13</sup> Therefore, one who speaks in a tongue should pray for the power to interpret. <sup>14</sup>For if I pray in a tongue, my spirit prays but my mind is unproductive. <sup>15</sup>What should I do then? I will pray with the spirit, but I will pray with the mind also; I will sing praise with the spirit, but I will sing praise with the mind also. <sup>16</sup>Otherwise, if you say a blessing with the spirit, how can anyone in the position of an outsider say the 'Amen' to your thanksgiving, since the outsider does not know what you are

saying? <sup>17</sup>For you may give thanks well enough, but the other person is not built up. <sup>18</sup>I thank God that I speak in tongues more than all of you; <sup>19</sup>nevertheless, in church I would rather speak five words with my mind, in order to instruct others also, than ten thousand words in a tongue.

**NUNC DIMITTIS**

see music sheet

**THE CREED**

see yellow service card, p 3

**RESPONSES**

Ferial

**PRAYERS**

The Reverend Philip Norwood

**HYMN 119**

**'Forgive our sins as we forgive'**

**SERMON**

The Reverend Philip Norwood

**HYMN 742 (i)**

**O for a thousand tongues to sing**

**DISMISSAL** *Plainsong*

The Lord be with you. **And with thy spirit.**

Let us bless the Lord. **Thanks be to God!**

**ORGAN VOLUNTARY** – *Please be aware of those remaining to listen*

**Please take this leaflet away with you at the end of the Service.**

## The Week Ahead

### Wednesday

21.00 **Compline** via Zoom. To join, please use the link or codes below:

<https://us04web.zoom.us/j/76411169220?pwd=egfkxK7Ct2nlfXsYTMzHWUZOGQE5-G.1>

Meeting ID: 764 1116 9220 Passcode: Kr0ivW

### Thursday

10.30 **Holy Communion** Common Worship, Order 1 (traditional)

Celebrant: The Reverend Jane Sharp. Assisted by: Sheila Roberts

11.00 Coffee Drop-In at the back of the Church

14.30 At Home with Hilary Simpson: 24 Holmfield Road

## Sunday Next – Trinity 8 - Transfiguration

08.30 **Holy Communion**

Celebrant: The Reverend Andrew Quigley

10.30 **Sung Eucharist**

Officiant: The Reverend Andrew Quigley

Readings: Daniel 7: 9-10, 13-14 and Luke 9: 28-36

18.30 **Choral Evensong**

Celebrant: The Reverend Andrew Quigley

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**COMMON CUP** Following consultation and reflection, wine is once again being provided at our Eucharist. The common cup will be available for all who feel ready to receive in this way. Intinction (dipping the bread in the wine) will not be used. Some people will quite reasonably not feel comfortable receiving the wine



at this time, and there is of course absolutely no compulsion – receiving the bread alone remains a full and valid form of Communion. Since we are unsure how many will want to receive the wine, we are asking those intending to receive it, to place a red token in a saucer, which is on the large table at the back of church near the font before taking their seat, so appropriate quantities can be consecrated.

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**THE SHELL** The deadline for contributions to the next edition of 'The Shell' is Friday 5<sup>th</sup> of August. Please send items for inclusion to the church office by post or E-mail or to Paul Jenkins at [editor@stjamesthegreater.org.uk](mailto:editor@stjamesthegreater.org.uk)

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### **50<sup>th</sup> ANNIVERSARY ARRIVAL OF UGANDAN ASIANS IN LEICESTER**

To mark this anniversary, Curve is hosting three new short plays written by local writers whose families arrived from Uganda in Leicester in 1972, following their expulsion by Idi Amin. "Finding Home – Leicester's Ugandan Asian Story at 50" runs from 29<sup>th</sup> July to 6<sup>th</sup> August. On 4<sup>th</sup> August (the date Amin announced expulsion) the play will be preceded by a panel discussion. 'This story of trauma 50 years ago is now one of resilience and triumph over adversity and contributes to the diversity of the City of Leicester'. For further information: [www.curveonline.co.uk](http://www.curveonline.co.uk) or tel. 01162423595. Also, New Walk Museum currently (running until December) has a fascinating exhibition – 'Rebuilding Lives: 50 years of Ugandan Asians in Leicester'.

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### **RIDE AND STRIDE 2022**

This takes place on Saturday 10<sup>th</sup> September. If you would like to take part in this year's sponsored event, forms are on the back table. If you require further information, go to <https://www.lhct.org.uk/ride-and-stride/>

If you can volunteer on the day for an hour or two to help welcome people coming to St. James, please contact the Church Office on 0116 2542111.

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### **JOURNEY IN FAITH COURSE**

This is a 3-term course that provides the time and space for people to:

- ◆ Grow in knowledge of the Christian faith,
- ◆ Deepen their relationship with God,
- ◆ Explore how to live out faith in the whole of life.

Introductory session: Saturday 24<sup>th</sup> September 10am-12.00.

Course venues: South Wigston - Monday evening, Coalville - Tuesday evening, Leicester - Wednesday evening, Hinckley - Thursday evening.

Who can join? It is open to anyone - there is some reading to do between sessions, but you don't need to have done any studying before.

Is there a cost? £40 per term to cover venue hire and materials, but speak to us if this is a barrier.

How do I join a course? For more information or to register contact Liz Rawlings ([liz.rawlings@leicestercofe.org](mailto:liz.rawlings@leicestercofe.org)).

What does a previous participant say? "If you want to know more about yourself and your Christian faith, then JiF is the course for you. You'll be welcomed and challenged, affirmed and changed, and you'll definitely be glad you came."

Mike Rule has recently completed the course, if you want to know more about it.

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## CONTACTING THE TEAM

Andrew can be contacted by E-mail at: [revdaquigley@gmail.com](mailto:revdaquigley@gmail.com) or 0116 2544113. The Church Office can be contacted by E-mail at: [office@stjamesthegreater.org.uk](mailto:office@stjamesthegreater.org.uk) or by telephoning 0116 2542111 and leaving a message. Simon Edwards can be contacted at [fabric@stjamesthegreater.org.uk](mailto:fabric@stjamesthegreater.org.uk) Please do not hesitate to get in touch. Further details are on our website: [www.stjamesthegreater.org.uk](http://www.stjamesthegreater.org.uk)

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## Resources for Home Worship

### Broadcast Media

|                 |                                      |            |
|-----------------|--------------------------------------|------------|
| Daily Service   | Monday – Friday at 9.45am            | Radio 4 LW |
| Choral Evensong | Wednesday at 4 pm and Sunday at 3 pm | Radio 3    |
| Sunday Worship  | Sunday at 8.10 am                    | Radio 4    |
| Songs of Praise | Sunday at 1.15 pm                    | BBC 2      |

Online at [www.churchofengland.org](http://www.churchofengland.org) and [www.leicestercathedral.org](http://www.leicestercathedral.org)

**DAILY HOPE TELEPHONE SERVICE**      **Freephone 0800 804 8044**

The Church of St James the Greater,  
Leicester



St James Terrace, Leicester LE2 1NA  
0116 254 2111  
[office@stjamesthegreater.org.uk](mailto:office@stjamesthegreater.org.uk)  
[www.stjamesthegreater.org.uk](http://www.stjamesthegreater.org.uk)