

26/24



This week at the **Church of  
St James the Greater**  
Leicester

[www.stjamesthegreater.org.uk](http://www.stjamesthegreater.org.uk)  
[office@stjamesthegreater.org.uk](mailto:office@stjamesthegreater.org.uk)



**30<sup>th</sup> JUNE 2024**  
**5<sup>th</sup> SUNDAY AFTER TRINITY**

**Prayer for the Week**

Almighty and everlasting God,  
by whose Spirit the whole body of the Church  
is governed and sanctified:  
hear our prayer which we offer for all your faithful people,  
that in their vocation and ministry  
they may serve you in holiness and truth  
to the glory of your name;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
Amen.

**Our Prayers are asked for:**

**All prevented from worshipping with us, remembering**  
Marilyn Dorum : Mollie Drake : Anne Sylvester : Nina French  
Anthony Green : Gillian Boorne : Josephine Chizema : Ann Blanchard  
and all those currently unable to attend services.

**Those who are unwell and who are recovering**  
Isobel Ross : Rex Woolhouse : Penny Judge : Mark Sadler : Nicola Shilton :  
Andrew King : Mandy Stephensen : Revd David Clark :  
Alan Moreton : Sara King

The Commemorative Flowers this week have been kindly given  
by Margaret Clarke in loving memory of her Brother.

# Welcome to St James the Greater

## 08:30 Holy Communion in the Lady Chapel

Common Worship Order I (Traditional)

President: The Reverend Andrew Quigley, Vicar

Assisted by: William Simpey

Churchwarden: Paul Jenkins

*A card reader donation machine is available.*

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## 10:30 Sung Eucharist

President: The Reverend Andrew Quigley

Assisted by: Michael Bull and Angela Jagger

Churchwardens: Simon Edwards and David Kibert

Sidespeople: Vacant

Servers: Michael Bull, Tony Chizema and Charles Samuel

Setting: Sumsion in F

### OPENING HYMN 4

**New every morning is the love**

GLORIA

Lécot

### READING Lamentations 3.22-33

*read by Ian Jones*

The steadfast love of the LORD never ceases,  
his mercies never come to an end;

<sup>23</sup> they are new every morning;  
great is your faithfulness.

<sup>24</sup> 'The LORD is my portion,' says my soul,  
'therefore I will hope in him.'

<sup>25</sup> The LORD is good to those who wait for him,  
to the soul that seeks him.

<sup>26</sup> It is good that one should wait quietly  
for the salvation of the LORD.

<sup>27</sup> It is good for one to bear  
the yoke in youth,

<sup>28</sup> to sit alone in silence  
when the Lord has imposed it,

<sup>29</sup> to put one's mouth to the dust  
(there may yet be hope),

<sup>30</sup> to give one's cheek to the smiter,  
and be filled with insults.

<sup>31</sup> For the Lord will not  
reject for ever.

<sup>32</sup> Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;

<sup>33</sup> for he does not willingly afflict  
or grieve anyone.

## **GRADUAL HYMN 650**

## **Great is thy faithfulness, O God my Father**

### **GOSPEL Mark 5.21-43**

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from haemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, 'If I but touch his clothes, I will be made well.' <sup>29</sup>Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' <sup>31</sup>And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' <sup>32</sup>He looked all round to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

<sup>35</sup> While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' <sup>42</sup>And immediately the girl got up and began

to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

SERMON

Angela Jagger

INTERCESSIONS

The Reverend Andrew Quigley

**OFFERTORY HYMN 675**

**Immortal Love, for ever full**

ANTHEM

O God of hosts - Mold

**COMMUNION HYMN 430 i**

**Bread of heaven, on thee we feed**

**Post Communion Prayer**

Grant, O Lord, we beseech you,  
that the course of this world may be so peaceably ordered  
by your governance,  
that your Church may joyfully serve you in all godly quietness;  
through Jesus Christ our Lord.

**RECESSIONAL HYMN 584 (omit vs. 2) All my hope on God is founded**

ORGAN VOLUNTARY

*Please be aware of those remaining to listen.*

*A card reader donation machine is available at the back of church.*

**Please take this leaflet away with you at the end of the Service.**

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**18:30**

**Choral Evensong**

***See order of service***

Officiant: Sheila Roberts

Churchwardens: Simon Edwards and April Rule

Servers: William Woolley and Phil Jones

Sidespeople: Vacant

**HYMN 826**

**Ye holy angels bright**

**CONFESSION**

PRECES

Rule

**PSALM 53**

***(see music sheet)***

The word that came to Jeremiah from the LORD: <sup>2</sup>Hear the words of this covenant, and speak to the people of Judah and the inhabitants of Jerusalem. <sup>3</sup>You shall say to them, Thus says the LORD, the God of Israel: Cursed be anyone who does not heed the words of this covenant, <sup>4</sup>which I commanded your ancestors when I brought them out of the land of Egypt, from the iron-smelter, saying, Listen to my voice, and do all that I command you. So shall you be my people, and I will be your God, <sup>5</sup>that I may perform the oath that I swore to your ancestors, to give them a land flowing with milk and honey, as at this day. Then I answered, 'So be it, LORD.'

<sup>6</sup> And the LORD said to me: Proclaim all these words in the cities of Judah, and in the streets of Jerusalem: Hear the words of this covenant and do them. <sup>7</sup>For I solemnly warned your ancestors when I brought them up out of the land of Egypt, warning them persistently, even to this day, saying, Obey my voice. <sup>8</sup>Yet they did not obey or incline their ear, but everyone walked in the stubbornness of an evil will. So I brought upon them all the words of this covenant, which I commanded them to do, but they did not.

<sup>9</sup> And the LORD said to me: Conspiracy exists among the people of Judah and the inhabitants of Jerusalem. <sup>10</sup>They have turned back to the iniquities of their ancestors of old, who refused to heed my words; they have gone after other gods to serve them; the house of Israel and the house of Judah have broken the covenant that I made with their ancestors. <sup>11</sup>Therefore, thus says the LORD, assuredly I am going to bring disaster upon them that they cannot escape; though they cry out to me, I will not listen to them. <sup>12</sup>Then the cities of Judah and the inhabitants of Jerusalem will go and cry out to the gods to whom they make offerings, but they will never save them in the time of their trouble. <sup>13</sup>For your gods have become as many as your towns, O Judah; and as many as the streets of Jerusalem are the altars to shame that you have set up, altars to make offerings to Baal.

<sup>14</sup> As for you, do not pray for this people, or lift up a cry or prayer on their behalf, for I will not listen when they call to me in the time of their trouble.

MAGNIFICAT

St Paul's Service - Howells

***Please remain seated but stand for the Gloria***

SECOND LESSON Romans 13.1-10

read by Andy Judge

Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God. <sup>2</sup>Therefore whoever resists authority resists what God has appointed, and

those who resist will incur judgement. <sup>3</sup>For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval; <sup>4</sup>for it is God's servant for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the servant of God to execute wrath on the wrongdoer. <sup>5</sup>Therefore one must be subject, not only because of wrath but also because of conscience. <sup>6</sup>For the same reason you also pay taxes, for the authorities are God's servants, busy with this very thing. <sup>7</sup>Pay to all what is due to them—taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honour to whom honour is due.

<sup>8</sup> Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' <sup>10</sup>Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

NUNC DIMITTIS

St Paul's Service - Howells

*Please remain seated but stand for the Gloria*

**THE CREED**

RESPONSES

Rule

ANTHEM

A new commandment - Shephard

PRAYERS

Sheila Roberts

**HYMN 628**

**Father of heaven, whose love profound**

SERMON

Sheila Roberts

**HYMN 815**

**Thy kingdom come! On bended knee**

ORGAN VOLUNTARY

*Please be aware of those remaining to listen.*

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**Sunday 7<sup>th</sup> July**

**6<sup>th</sup> Sunday after Trinity**

08:30 **BCP Holy Communion** President: The Reverend Andrew Quigley

10:30 **Sung Eucharist** President: The Reverend Andrew Quigley

18:30 **Choral Evensong** Officiant: The Reverend Andrew Quigley

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**The Vicar Writes** Continuing the theme of the disruptive, inconvenient kingdom, Jesus is interrupted on his way to an urgent healing, and so interrupts the rules of society, religion, and life and death. Jesus will cross any barrier to heal and make whole, and so should we.



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## The Week Ahead

### Tuesday - Friday

08:00 **Morning Prayer** in the Lady Chapel

### Wednesday 3<sup>rd</sup>

19.00 **Youth Group** in the Undercroft

21:00 **Compline** via Zoom. To join, please use the link

**Please contact Mike Rule for the link this week.**

### Thursday 4<sup>th</sup>

10:30 **Holy Communion** Common Worship, Order 1 (traditional)

President: The Reverend Andrew Quigley Assisted by: Sheila Roberts

11:00 **Coffee Drop-In**

### Friday 5<sup>th</sup>

16.30 Junior Choir. 18.15 Chorister Training. 18.45 Full Choir Rehearsal.

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**SATURDAY COFFEE MORNING AND WORSHIP.** We will be opening the church on the first Saturday of each month at 10.30 am to provide another opportunity for us to come together to enjoy a drink and a chat and to relax in the familiar surroundings of our church. It will also provide an opportunity, aside from Sundays, for those who pass by our church and those who live locally to experience our building and fellowship. We will also worship together at 11.45am. Please do come along to as much of our first coffee morning as you can – Saturday 6th July between 10.30am and 12.00pm – and encourage others to come together to support this new opportunity, to enjoy each other's company, to welcome newcomers and to worship together. If you would like more information on this, or how you can support, please talk to Mike Rule.

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**CONFIRMATIONS** We will be delighted to welcome Bishop Saju to St James for our Patronal Festival Eucharist on July 28th, when he will be confirming a number of candidates. This should make our celebration even more special than usual this year! If you would like to consider confirmation, please contact the Vicar.

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**CATHEDRAL PIANO RECITAL** On Thursday 4<sup>th</sup> July 2024 at 7.30 pm, renowned concert pianist Ida Pelliccioli will be performing a programme 'From South to Vienna'. The music will include pieces by 18<sup>th</sup> Century Spanish composer Manuel Blasco de Nebra and Scarlatti sonatas, through to the Viennese classic

style of Mozart and Schubert. Booking is essential and tickets £12-£15 are available from Eventbrite.

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**ST. JAMES' YOUTH GROUP** Meet twice a month on Wednesdays from 7:00-8.30pm. All young people in school years 8-13 are welcome to join us for games, food and a short discussion based on a Bible passage. See fliers on back tables at church. Next meeting is: Wednesday 3<sup>rd</sup> July.

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## **PRAY YOUR PART - GENERAL ELECTION**

The Church of England is launching a campaign known as [#PrayYourPart](#) – to promote prayer and participation, both as voters and as citizens, in the run-up to the General Election.

They are inviting people on a 21-day journey of prayer and reflection (From Friday 14 June until the day of the election, on 4 July) where each day explores a different theme, with a short Bible reading, reflection and prayer for a different aspect of our common life. You can sign up for the daily reflections via email at [www.cofe.io/PrayYourPart](http://www.cofe.io/PrayYourPart)

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## **Resources for Home Worship**

### **Broadcast Media**

Daily Service Monday – Friday at 9.45am Radio 4 Extra on DAB  
Freeview 708, Freesat 708, Sky 0126, Virgin Media 910 and online at

<https://www.bbc.co.uk/programmes/b006wzfs>

Sunday Worship Sunday at 8.10 am Radio 4  
Songs of Praise Sunday at 1.15 pm BBC 1  
Choral Evensong Sunday and Wednesday at 3 pm Radio 3

Online at [www.churchofengland.org](http://www.churchofengland.org) and [www.leicestercathedral.org](http://www.leicestercathedral.org)

### **DAILY HOPE TELEPHONE SERVICE - Freephone 0800 804 8044**

Funded by the charity 'Faith in Later Life', which welcomes donations for the service at: [www.faithinlaterlife.org.uk/donate](http://www.faithinlaterlife.org.uk/donate)

The options available from a telephone keypad are:

1. Hymns we love – reflections on favourite hymns
2. How to support Daily Hope
3. Spring reflections by Pippa Cramer
4. Morning and Evening Prayers
5. Weekly Church of England Service
6. Sleep Well with Daily Hope
7. Chair exercises

It is helpful to have the telephone on speakerphone to avoid having to hold the handset.